

**HUBY PARISH COUNCIL**

**NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD**  
**IN THE VILLAGE HALL ON MONDAY 1 NOVEMBER 2021 AT 7.30PM**

**AGENDA**

1. **APOLOGIES FOR ABSENCE & DECLARATION OF INTERESTS**  
To receive apologies for absence and declaration of interests in agenda items.
2. **TO AGREE MINUTES OF THE MEETING HELD ON 6 SEPTEMBER 2021**
3. **PUBLIC FORUM**  
To resolve to adjourn the meeting for up to 15 minutes (3 minutes per person) to take questions or comments and representations through the Chairman in respect of the business on the agenda.
4. **DISTRICT & COUNTY COUNCILLOR REPORTS**
  - a. County Councillor
  - b. District Councillor
5. **CLERK'S REPORT & MATTERS ARISING**
  - a. Website update.
  - b. Bank transfer.
  - c. Huby Walks Group.
  - d. TPOs at Haverbrakes Lane and Tally Hill.
  - e. Tally Hill sign.
  - f. Extension of 30mph zone.
  - g. Grass cutting contract update.
  - h. Tally Hill benches.
  - i. Paddock Close willow tree.
  - j. Drainage outside school.
  - k. Visit to resident on Tally Hill.
  - l. Conservation Area.
  - m. Neighbourhood Plan.
  - n. Land registry open spaces.
  - o. Requests for tree works
  - p. Response to planning applications.
  - q. Seat at children's play area.
6. **BUS STOP**  
To agree the new location of the bus stop on Main Street near the Village Hall.
7. **ASH DIE BACK**  
To consider the reporting of Ash Die Back on trees not owned by the Parish Council.
8. **MAKING A DIFFERENCE GRANTS**  
To consider the information received from Hambleton DC regarding MAD grants.
9. **PARISH COUNCIL STORAGE CUPBOARD**  
To consider asking the Village Hall for permission to install a storage cupboard.

*N. A. Knapton*

**10. 20S PLENTY CAMPAIGN**

To consider a motion to support the 20s Plenty campaign.

**11. MOBILE 'PHONE COVERAGE**

To discuss the mobile 'phone coverage in the village.

**12. TELEPHONE BOX**

To note the transfer of the telephone box from BT to the Parish Council.

**13. WW1 'TOMMY'**

To agree the purchase of a WW1 'Tommy'

**14. QUEEN'S GREEN CANOPY (QGC)**

To consider participating in the Queen's Green Canopy Scheme.

**15. PLANNING APPLICATIONS FOR CONSIDERATION**

**16. HAMBLETON DC - PLANNING DECISIONS AND APPEALS**

**17. FINANCIAL MATTERS**

- a. To note bank reconciliation, receipts and payments, actuals vs. budget and bank balances.
- b. To agree the payments to be made.
- c. To agree the budget for the year 2020/21
- d. To set the precept for the year 2020/21
- e. To agree to contribute to the Clerk's CiLCA training.

**18. CORRESPONDENCE**

To note correspondence received.

**19. MATTERS FOR INCLUSION ON NEXT AGENDA**

**20. DATE AND TIME OF NEXT MEETING**

Currently timetabled as Monday 3 January 2022 at 7.30pm.

*N. A. Knapton*